

206257/2024/AD (TRG-DC-II)

Email

Dasrath Kumar Gaur

Inviting nominations for 17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM) during 2022-24 at the Managment Development Institute, Gurugram commencing from 11th September, 2024. Reg-

From : Dasrath Kumar Gaur <adtrg.dc@bprd.nic.in>

Mon, Jul 08, 2024 05:37 PM

Subject : Inviting nominations for 17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM) during 2022-24 at the Managment Development Institute, Gurugram commencing from 11th September, 2024. Reg-

1 attachment

To : Sanjay Arora <cp.sanjayarora@delhipolice.gov.in>, DGP Maharashtra <dgpms.mumbai@mahapolice.gov.in>, CP Mumbai <cp.mumbai@mahapolice.gov.in>, CP, Kolkata <cp@kolkatapolice.gov.in>, dgp@appolice.gov.in, Devesh Chandra Srivastva <dgp@and.nic.in>, arpolice@rediffmail.com, G.P. Singh <dgp@assampolice.gov.in>, DGP, Bihar <dgp-bih@nic.in>, Baldev Kumar <police-chd@nic.in>, DGP Office <ps.dgp-cg@gov.in>, DIG Police of Daman and Diu <dgp-daman-dd@nic.in>, Director General of Police, Goa <dgpgoa@goapolice.gov.in>, dgp-gs@gujarat.gov.in, Haryana Police <police@hry.nic.in>, DGP Himachal Pradesh <dgp-hp@nic.in>, Police Headquarters UT JK PHQ UT JK Jammu and kashmir <phqjk@jkpolice.gov.in>, dgp@jhpolice.gov.in, dgpharkhand@gmail.com, police@ksp.gov.in, Dr. Shaik Darvesh Saheb <dgp@keralapolice.gov.in>, Praful Patel <lk-admin@nic.in>, dgmpmp@mppolice.gov.in, RAJIV SINGH IPS <dgp-mnp@nic.in>, meghpol@hotmail.com, polmizo@rediffmail.com, Vizovoto Richa <scrib-ngl@nic.in>, scribpnaga@yahoo.com, DGP CONTROL ROOM ODISHA <dgpctrlroom.odpol@gov.in>, DGP Puducherry Police Department <dgp.pon@nic.in>, DGP Punjab <dgp.punjab.police@punjab.gov.in>, DGP RAJASTHAN <dgp-rj@nic.in>, Director General of Police Sikkim <dgp@sikkimpolice.nic.in>, Police Head Quarters Tamil Nadu <phq@tn.nic.in>, RAVI GUPTA IPS <dgp@tspolice.gov.in>, dgp <dgp@up.nic.in>, dgppwestbengal@gmail.com, gso1trgdgar@gmail.com, Ops Control Room FHQ SSB <cr.ssbdel@nic.in>, Sh Nitin Agrawal,DG BSF <dgbsf@bsf.nic.in>, Sh. Anish Dayal Singh <dg@crpf.gov.in>, DG ITBP <dg@itbp.gov.in>, DG CISF <dg@cisf.gov.in>, Director CBI <dcbi@cbi.gov.in>, DG NIA <dg.nia@gov.in>, Director Office <director@svnpa.gov.in>, Director NCRB <director@ncrb.nic.in>, DIRECTOR GENERAL NSG <dgns@nsg.gov.in>, Rajesh Kumar <trgspm.35@gov.in>, training.nia . <training.nia@gov.in>, Director NCRB <director@ncrb.nic.in>

Cc : Ranjit Kumar Shaw <sopt@mha.gov.in>, DIG CDTI HYDERABAD <cdtshyderabad@nic.in>, director cdti rj <director.cdti_rj@gov.in>, Director Rani Bindu Sachdev CDTI <cdts.chd@nic.in>, CDTS Ghaziabad <pplcdtsgzb@bprd.nic.in>, Dir Kolkata <cdts.kol.bprd@nic.in>, AnilKishore Yadav <anilkishore.yadav@ips.gov.in>, Director Training BPRD <dirtrg@bprd.nic.in>, DD Trg BPRD <ddtrg@bprd.nic.in>, DIG CDTI HYDERABAD <cdtshyderabad@nic.in>, director cdti rj <director.cdti_rj@gov.in>, Director Rani Bindu Sachdev CDTI <cdts.chd@nic.in>, CDTS Ghaziabad <pplcdtsgzb@bprd.nic.in>, Dir Kolkata <cdts.kol.bprd@nic.in>, AnilKishore Yadav <anilkishore.yadav@ips.gov.in>, Director Training BPRD <dirtrg@bprd.nic.in>, DD Trg BPRD <ddtrg@bprd.nic.in>

Sir / Madam,

Please, find the attachment on the above mentioned subject.

Regards

(D K Gaur)
Assistant Director (Trg.)
BPR&D

 **17th PGDM-PPM) at MDI Gurugram.pdf**
8 MB

Government of India
Ministry of Home Affairs
Bureau of Police Research
Development
National Highway (NH) – 8
New Delhi – 110037



Ph. No.011-26734851
Website: www.bprd.nic.in
Email ID: adtrg.dc@bprd.nic.in
F. No. 66/03/2024-25/TRG/DC
/BPR&D

Date: July 28, 2024

To,

DGsP - All States / UTs
Directors - IB / CBI / NIA / SVPNPA Hyderabad & NCRB
DGs - All CAPFs / CPOs / RPF
Commissioner of Police – Delhi / Mumbai / Kolkata

Sub: Inviting nomination for 17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM) during 2022-24 at the Management Development Institute, Gurugram commencing from 11th September, 2024.

Sir,

Nomination of eligible police officers is invited for **17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM)** Course commencing from **11th September, 2024, at Management Development Institute, Gurugram.**

2. Following is the eligibility criteria and conditions for the course:

(i)	Length of Service	Officers should have completed 5 years of Group 'A' service as on commencement of the programme.
(ii)	Age	The officers should have at least five years remaining service after completion of the programme.
(iii)	Earlier Training	The officers should not have undergone a training programme of 12-weeks or more duration in India during a period of 5 years preceding the date of commencement of this programme. Further, the officer should not have undergone a programme of training abroad of more than 2-weeks in preceding 2-years, more than one month in preceding 3-years or more than six months in the preceding 5-years.

3. As per the decision taken by the MHA, Govt. of India, **BPR&D will bear the cost of domestic component Rs. 6,68,880/- only.** This consists of Domestic course fee Rs. 6,38,880/- plus expenses towards Rural/NGO attachment subject to maximum of Rs. 30,000/- (**Total Domestic Component Rs. 6,68,880/-**).

4. The Sponsoring Organizations, namely, the organization where the official is currently posted, will meet the cost of:

- (i) **Pay and Allowances** during the training period
- (ii) Travel from place of posting to MDI Gurugram and back.
- (iii) Travel towards file visits of the participants for collection of data / information for the dissertation.
- (iv) Travel to MDI Gurugram for presentation of the dissertation at the end of the programme.
- (v) **One time allowance** of Rs. 5,000/- for stationery etc.
- (vi) **Cost of lodging facilities** to the participants of the programme **at the rate of Rs. 11,000/- per month** per participants (Maximum Rs.

5. The selected officer shall give on undertaking:

- a) That his services can be utilized as **Resource Person** in the area of his specialization by the Central/State Government Organization as and when required.
- b) That he will provide **his expertise** to the Central/State Government Organization as and when required.
- c) That he would **complete** the proposed training programme within the **stipulated period** and submit a copy of his thesis/research work to MHA/BPR&D so that it could be circulated to State/CPOs/CAPFs.
- d) That **he shall not leave** the service within **five years** of the completion of the course. Thereafter, for the **next five years**, if he leaves the service, he shall be required **to refund the half of the total cost** (cost of training plus pay & Allowances etc.) is incurred on him during the training programme.

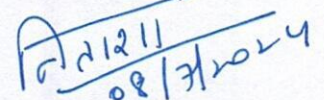
6. It is requested that the above instructions may please brought to the notice of all concerned. The concurrence of the States Government wherever necessary, should also be obtained and intimated to this Bureau for those officers who are on deputation with Central Govt. departments.

7. It is brought to your notice that as per MHA circular received by this Bureau, incomplete/piecemeal information received for nominated office will not be considered.

8. For more details and downloading of form, please visit MDI's website <http://www.mdi.ac.in> and DoPT website <http://dopt.gov.in>.

8. Nomination of **suitable officer** completed in all respect as per Annexure 'A' to 'F' may please be forwarded to this Bureau by **17th July, 2024** as enclosed. **Original APARs should not be sent to this Bureau.**

Yours faithfully



(Nitasha Guria)

DIG / Dy. Director (Trg.)

Email - dig.trg@bprd.nic.in

Tel.no: 011-26782202

Copy to:

Copy to:

1. The Directors - Modernization, NPM, R&CA, Adm. & Training BPR&D.
2. The Director- CAPT Bhopal
3. The Directors – CDTI (Kolkata, Hyderabad, Chandigarh, Ghaziabad & Jaipur).
4. The incharge, Computer Cell, BPR&D – to upload the above information on the BPR&D Web-site.

Copy for information to:

Under Secretary (Police-I), MHA, North Block, New Delhi.

MANAGEMENT DEVELOPMENT INSTITUTE School of Public Policy and Governance M.G. Road, Sukhrali, Gurugram-122007 (Haryana), India Tel: +91-124-4560553, 4560000 (Extn-553) Fax-4560009 Email id: ppmoffice@mdl.ac.in , Website: www.mdl.ac.in	Government of India Department of Personnel & Training Block- IV, 3 rd Floor, Old JNU Campus, New Mehrauli Road, New Delhi- 110067 Phone No: 011-26194167, Fax No: 011-26106314, Website: https://dopt.gov.in/
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APPLICATION FOR ADMISSION IN 17TH POST GRADUATE PROGRAMME IN PUBLIC POLICY & MANAGEMENT
(Programme Commences on 11th September, 2024; Last date of receiving application is 31st July, 2024)

(For Govt sponsored candidates)

PART-A

1. PERSONAL DETAILS				<i>Paste a recent passport sized photograph</i>						
Title (Mr./Ms/Dr.)										
Full name in block letters (First name, Middle name, Surname)										
Father's full name										
Mother's full name										
Gender (Put √)	Male ☐	Female ☐	Date of birth							
				DD	MM	Year				
Date of Superannuation				Age as on 11-09-2024						
	DD	MM	Year		Year	MM				
Nationality				Religion						
Caste category (Put √)	General ☐	OBC ☐	SC ☐	ST ☐						
Equivalent Rank in Govt. of India				Level in Pay Matrix as per 7 th CPC/ Grade Pay with Pay Band						

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2. MINISTRY/DEPARTMENT DETAILS

Name of the Ministry/ Department			
Designation			
Office Address			
	State		PIN
Telephone No.			Fax
Service cadre with year of allotment			
Length of service in Group-A			
Are you presently on deputation to the Govt. of India (Put ✓)	Yes ☐	No ☐	If yes, from which date:
Date of completion of tenure?			

3. ADDRESS FOR CORRESPONDENCE

Address			
City	State	PIN	
Telephone No	Fax No		
Mobile No			
Email ID (In Capital Letters) (Main and alternate)			

4. ACADEMIC RECORD

Sr. No	Examination/ Degree/ Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining the Course	Year of Passing the Course
1					
2					

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3					
4					
5					
6					

5. DETAILS OF WORK EXPERIENCE

Sr. No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)

6. DETAILS OF TRAINING PROGRAMS ATTENDED (IN INDIA & ABROAD)
 [Duration should be at least two weeks or more](Kindly refer to 'Earlier Training' caption under para 2 of Terms & Conditions)

Sr. No	Name of Course / Training Programme	Name of the Institution/ Place	Year	Duration (in weeks)
1				
2				
3				

7. Additional Information:- (please attach separate sheets regarding the following)

- i. Indicate the Public Policy area identified by you with the approval of your

206257/2024/ADMINISTRATION-HQ-BPRD etc. for preparation of the Policy document during the programme period.

- ii. Briefly describe your job responsibilities and your achievements at your work place.
- iii. What are your career goals and how does this program fit in with your plans.
- iv. Briefly describe your publications, leadership roles, community work or any other work you consider significant for your proposed study.
- v. Is there any other information that you would like to provide about yourself?

8. DECLARATION

I certify that the information given in this application form is correct and true to the best of my knowledge. I agree to abide by the decision of the authorities regarding my selection to the programme.

Place:

(Signature
e)

Date:

Instructions:

- ☐ The application form is to be sent through the Cadre Controlling Authority.
 - ☐ However, you may kindly send the Advance Copy directly to Shri Manoj Kataria, Section Officer (LTDP), Training Division, Department of Personnel and Training, Government of India, Room No- 403, 4th Floor, Block-4, Old JNU Campus, New Delhi-110067 [E-mail: manoj.kataria14@nic.in] as well as to Management Development Institute, Mehrauli-Gurugram Road, Sukhrali, Gurugram-122007 (Haryana).
 - ☐ Please ensure that this application is routed through the Cadre Controlling Authority so as to reach DoPT (Training Division) latest by 31st July, 2024.
 - ☐ The application envelop should be superscripted as "Application for admission in 17th PGDM-PPM (2024-26) at MDI, Gurugram"
-

PART - B

(For the use of the Cadre Controlling Authority only)

Name of Applicant:

1. Is there any vigilance case pending or contemplated against the officer? (put √)

Ye
s

No

If YES, please give details:

2. Is there any standing adverse entry against the officer? (put √)

Ye
s

No

If YES, please give details:

3. Is the applicant's overall ACR grading "Very Good"? (put √)

Ye
s

No

If NO, please give details:

4. Whether cadre clearance has been obtained? (put √)

Ye
s

No

(For officers, who would be completing their deputation tenures prior to joining the PGD-PPM? In such cases, clearance of the State Government/Parent department has to be obtained)

Has the candidate been offered a central deputation also?

Ye
s

No

If selected, will the candidate be released for the Programme?

Ye
s

No

5. Topic for Policy paper to be selected by the officer with the approval of the Ministry/ Department/ State Government etc. where the officer is currently working.

6. Details of Nodal Officer (of the rank of JS or above to the Government of India) nominated by the Ministry/Department/State Government etc. where the officer is currently working for mentoring and guidance to the Sponsored Officer for developing the policy documents.

Name: _____

Designation: _____

Office address: _____

Telephone No. : _____

Fax No. : _____

E-mail Id: _____

CADRE CONTROLLING AUTHORITY

Name of the Cadre Controlling Authority (Department/Ministry)	
Contact person	
Designation	
Address	
Tel No	
Fax No	
Email ID	

Date:

(Signature of the
Cadre Controlling Authority)

File No. _____

Office Seal (Compulsory)

Annexure 'B'**// Cadre Clearance Certificate //**

It is certified that Mr. /Mrs. / Ms. _____ Designation nominated for 17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM) Course 2024-26 at Management Development Institute, Gurugram will be spared to attend the course on receipt of acceptance of nomination of the course.

These issue with the approval of Competent Authority.

Signature of sponsoring authority
(Name, Designation)

Annexure 'C'**// Disc / Vigilance Clearance Certificate //**

It is certified that there is no disc / vigilance case is pending or being contemplated against Mr. /Mrs. / Ms. Designation _____ nominated for 17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM) Course 2024-26 at Management Development Institute, Gurugram

Signature of sponsoring authority
(Name, Designation)

Annexure 'D'

During the last five years, APAR grading of
Ms/Mrs/Mr. _____, Designation _____
Is as under:-

Year	Grading
2019-20	
2020-21	
2021-22	
2022-23	
2023-24	

Photocopies of the APARs for the last five years are also enclosed
in respect of the above Officer.

(Signature of Sponsoring Authority)
Name & Designation

Format of Bond To be executed by a Government Servant Before Proceeding for the
17th Post Graduate Diploma in Public Policy and Management (PGDM-PPM) of
Management Development Institute (MDI), Gurugram

KNOW ALL MEN BY THESE PRESENTS THAT I, _____, resident of _____, at present employed as _____ in the Ministry/Department _____, do hereby bind myself and my heirs, executors and administrators to pay to the President of India (hereinafter called the 'Government') on demand, 'all charges and expenses' that shall or may have been incurred by the Government for the programme i.e. all monies paid to me or expended on my account during the programme period such as pay and allowances, leave salary, cost of fee, travelling and other expenses met by the govt./agency concerned, etc. at MDI- Gurugram, together with interest thereon from the date of demand at Government rates, for the time being in force, on Government loans or, if payment is made in a country other than India, the equivalent of the said amount in currency of that country converted at the official rate of exchange between that country and India AND TOGETHER with all costs between the attorney and the client.

WHEREAS I, _____, am being deputed for PGDM-PPM to be conducted by the Department of Personnel and Training (DoP&T), Government of India at MDI- Gurugram,

AND WHEREAS for the better protection of the Government I have agreed to execute this bond with such conditions as written hereunder:

NOW THE CONDITION OF THE ABOVE WRITTEN OBLIGATION IS THAT, in the event of my failing to resume duty, or resigning or retiring from service or otherwise quitting service, without returning to duty after expiry or termination of the period of the programme, OR failing to complete the programme, OR quitting the service at any time within a period of FIVE (5) years or before superannuation which is earlier after my return to duty, I shall forthwith pay to the Government or as may be directed by the Government, on demand the said sum together with interest thereon from the date of demand at Government rates for the time being in force on Government loans.

AND upon my making such payment the above written obligations shall be void and of no effect, otherwise it shall be and remain in full force and virtue.

The Bond shall in all respects be governed by the laws of India for the time being in force and the rights and liabilities hereunder shall, where necessary, be accordingly determined by the appropriate Courts of India.

The Government of India has agreed to bear the stamp duty payable on this bond.

Signed and delivered this the _____ day of _____ month of the year 2024.

Signed and delivered by _____ (Name and Designation)

In the presence of _____ and _____.

Witnesses: 1. _____

2. _____

ACCEPTED

on behalf of the President of India by the Cadre Controlling Authority
(Authorized Signatory)[Office Seal Compulsory]

Annexure 'F'// UNDERTAKING //

(17th Post Graduate Diploma Programme in Public Policy and Management (PGDM-PPM) Course 2024-26 at Management Development Institute, Gurugram)

- i) That my services can be utilized as **Resource Person** in the area of his specialization by the Central / State Government Organizations as and when required;
- ii) That I will provide my **expertise** to the Central / State Government Organizations as and when required;
- iii) That I would **complete** the proposed training programme within the **stipulated period** and submit a copy of my **thesis / research work** to MHA / BPR&D so that it could be circulated to States / CPOs / CAPFs.
- iv) Consequent upon my selection for MDI, Gurugram course, I will execute a '**Bond**' prior to my joining the MDI, Gurugram course and submit the same to my Cadre Controlling Authority stating that I would serve the Government for a period of five years and willing to work in the Ministry of Home Affairs, Ministry of External Affairs, Ministry of Defence, NSCS and other security-related organization on completion of course, or to repay the total expenses incurred on the MDI, Gurugram course in the event of my resignation, voluntary retirement or quitting the MDI, Gurugram Course without completing it.

Signature
Name of the nominated Officer
Designation

Date:
Place